****

Paste Passport Size Recent Photograph

UNIVERSITY OF CHITRAL

**Application Form for Employment**

**(For BPS 17 & above)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Applied for the Post** |  | **Advertisement No.** |  |
| **Fee deposited Rs.** |  | **Name of Bank / Branch** |  |
| **Bank Slip / DD No. / Transaction ID No. & Date** | |  | |

**Instructions**: This application form, duly completed should be submitted to the Registrar, University of Chitral on or before the due date along-with:

1. Attested photocopies of certificates, degrees, detail marks certificate, domicile and other relevant documents.
2. Bank receipt or Bank Draft for amount mentioned in the advertisement drawn in favor of the Treasurer University of Chitral, in Account No: **01373001457631** University of Chitral (The Bank of Khyber Pakistan, Chew Bazaar Branch, Chitral) must be attached with the form.
3. Persons already in employment should submit their application forms through proper Channel along-with NOC issued by the competent authority.
4. ***Incomplete application forms and those received after the due date will not be entertained***.
5. Use additional sheets, if required.

1. NAME (in block letters)

2. FATHER’s Name

3. **ADDRESS AND OTHER PARTICULARS**:

1. For correspondence (Interview Call)

Mobile Ph. No.

1. Permanent Home Address: .

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | NIC No. |  |  |  |  |  | - |  |  |  |  |  |  |  | - |  |

1. E-Mail Address: Gender
2. Province of Domicile (vi) Nationality

(vii) Marital Status (viii) Date of Birth

4. **EDUCATION**:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S#** | **Name of Board /**  **University** | **Exam** | **Session** | **Marks Obtained** | **Total Marks** | **%age/ Division** | **Distinction (if any)** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **FORMAL TRAINING OR EDUCATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S#** | **Name of Institution** | **Type of Training** | **Period** | | **Certificate or Diploma obtained** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **RESEARCH**: Give particulars of all post-graduate research work done. Mention name of Institution and Professor under whose guidance research completed.

|  |  |  |  |
| --- | --- | --- | --- |
| **S#** | **Nature of Research** | **Name of Institution** | **Name of Professor** |
|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **RESEARCH PAPERS**: Attach list of Research Papers as per specimen and attested photocopy of title of journal with each research paper (*attach extra sheet, if required*)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S#** | **Title of Research Paper** | **Name of Journal** | **Date of publication** | **Principal or co-author** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |
| **6.** |  |  |  |  |
| **7.** |  |  |  |  |
| **8.** |  |  |  |  |
| **9.** |  |  |  |  |
| **10.** |  |  |  |  |

1. **EMPLOYMENT RECORD:** *(Start from the most recent post held)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S#** | **Name of Institute / Organization** | **Period** | **Designation** | **BPS** | **Job Description (Teaching / Research / Admin)** | **Nature of Job (Permanent / Temporary** |
| **From – To** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

1. Attach list of Miscellaneous Teaching or Administrative Experience, if any.

4. Membership of Learned Societies and other Achievements in the University, Public or International Affairs, if any.

1. **Countries visited:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S#** | **Name of Country** | **Duration** | **Purpose of Visit** |
|
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |

1. **References**:
2. State any other relevant facts. Attach additional sheet(s), if required.

1. List of attested copies of documents attached.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Document Title** | **Page#** | **S.No.** | **Document Title** | **Page#** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Declaration:** *By signing below, I acknowledge that the above information is true to the best of my knowledge. Any misinformation would render me ineligible for the induction.*

*I shall abide by the rules / regulations of the university and shall comply to the decision of university as final and binding.*

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Applicant